



Entered on Docket  
March 09, 2007

A handwritten signature in dark ink, appearing to read "Linda B. Riegle".

Hon. Linda B. Riegle  
United States Bankruptcy Judge

**LEWIS AND ROCA LLP**

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*Attorneys for Official Committee of Unsecured Creditors  
of USA Commercial Mortgage Company*

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEVADA**

**In Re:**

**USA Commercial Mortgage Company  
06-10725 – Lead Case**

**USA Capital Realty Advisors, LLC  
06-10726**

**USA Capital Diversified Trust Deed Fund,  
LLC  
06-10727**

**USA Capital First Trust Deed Fund, LLC  
06-10728**

**USA Securities, LLC  
06-10729**

**Debtors.**

Jointly Administered

Chapter 11 Cases

Judge Linda B. Riegle Presiding

[No Hearing Required]

**Affecting:**

☐ All Cases

**or Only:**

☒ USA Commercial Mortgage Company

☐ USA Capital Realty Advisors, LLC

☐ USA Capital Diversified Trust Deed Fund,  
LLC

☐ USA Capital First Trust Deed Fund, LLC

☐ USA Securities, LLC

**ORDER REQUIRING THE LAW OFFICES OF RICHARD MCKNIGHT, P.C.  
TO PRODUCE ONE OR MORE CORPORATE REPRESENTATIVES FOR  
EXAMINATION PURSUANT TO FEDERAL RULE OF BANKRUPTCY  
PROCEDURE 2004**

1 The Official Committee of Unsecured Creditors of USA Commercial Mortgage  
 2 Company ("Movant") filed a Motion for Order Requiring the Law Offices of Richard  
 3 McKnight, P.C. to Produce One or More Corporate Representatives for Examination  
 4 Pursuant to Federal Rule of Bankruptcy Procedure 2004 (the "Motion"), having been  
 5 submitted to this Court, and good cause appearing,

7 IT IS HEREBY ORDERED that the Law Offices of Richard McKnight, P.C.  
 8 ("McKnight") produce one or more corporate representatives, as set forth in subpoenas to  
 9 be issued under Federal Rule of Bankruptcy Procedure 9016, to appear for examination at  
 10 the law office of Lewis and Roca, LLP, 3993 Howard Hughes Parkway, Suite 600, Las  
 11 Vegas, Nevada 89169, on a business day no earlier than ten (10) days after the filing of  
 12 the Motion and no later than April 30, 2007, or at such other mutually agreeable location,  
 13 date, and time, and continuing from day to day thereafter until completed.

14  
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 16 ###

17 PREPARED AND SUBMITTED:

18 **LEWIS AND ROCA LLP**

19  
 20 By: /s/ RC (#0006593)

21 Susan M. Freeman  
 22 Rob Charles

23 *Attorneys for the Official Committee of Unsecured*  
 24 *Creditors of USA Commercial Mortgage Company*

25 -and-  
 26

**DIAMOND MCCARTHY TAYLOR FINLEY  
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